

**No .B. 11025/28/2015-UD&PA**  
**GOVERNMENT OF MIZORAM**  
**URBAN DEVELOPMENT & POVERTY ALLEVIATION DEPARTMENT**

**NOTIFICATION**

Dated Aizawl, the 24<sup>th</sup> February, 2016.

In exercise of the provision envisaged at 13.16 of the National Urban Livelihood Mission Document published by Ministry of Housing & Urban Poverty Alleviation, Government of India, the Governor of Mizoram is pleased to constitute City/District Executive Committee at Aizawl, Champhai, Lunglei, Kolasib, Serchhip, Mamit, Lawngtlai and Saiha District with the following composition and immediate effect until further order:-

**Aizawl City/District Executive Committee**

Sl. No.	Designation	Membership
1	Director, Urban Development & Poverty Alleviation Department	Chairman
2	Manager i/c, Industry Deptt.	Member
3	Employment Officer, LE&IT Deptt, Aizawl	Member
4	Chief Medical Officer, Aizawl	Member
5	DSWO, Social Welfare Deptt., Aizawl East	Member
6	Executive Engineer, PWD(Building), Aizawl	Member
7	District Education Officer, School Education Deptt, Aizawl	Member
8	DCSO, FCS&CA, Aizawl East, Aizawl.	Member
9	Representative of Lead Bank	Member
10	Two representatives from Self-Help Groups from Aizawl District to be nominated by the Chairman by rotation for a period of two years at a time.	Member
11	Additional Deputy Commissioner, Aizawl	
12	Secretary, Aizawl Municipal Corporation	Member
13	Project Director, NULM, Aizawl	Member Secretary

**Lunglei District Executive Committee**

Sl. No.	Designation	Membership
1	Deputy Commissioner, Lunglei	Member
2	General Manager, District Industries Centre, Lunglei	Member
3	Employment Officer, LE&IT Department, Lunglei	Member
4	Chief Medical Officer, Lunglei District	Member
5	DSWO, Social Welfare Department, Lunglei	Member
6	Superintending Engineer, PWD, Lunglei	Member
7	District Education Officer, School Education Department, Lunglei	Member

8	DCSO, FCS&CA, Lunglei.	Member
9	Branch Manager, State Bank of India, Lunglei	Member
10	Branch Manager, Mizoram Rural Bank, Lunglei	Member
11	Branch Manager, Mizoram Co-operative Apex Bank, Lunglei	Member
12	Two representatives from Self-Help Groups from Lunglei District to be nominated by the Chairman by rotation for a period of two years at a time.	Member
13	District Urban Development Officer (DUDO), UD&PA, Lunglei	Member Secretary

#### **Champhai District Executive Committee**

Sl. No.	Designation	Membership
1	Deputy Commissioner, Champhai	Chairman
2	General Manager, District Industries Centre, Champhai	Member
3	Employment Officer, LE&IT Deptt., Champhai	Member
4	Chief Medical Officer, Champhai	Member
5	CDPO, Social Welfare Department, Champhai	Member
6	Executive Engineer, PWD, Champhai	Member
7	District Education Officer, School Education Department, Champhai	Member
8	DCSO, FCS&CA, Champhai	Member
9	Branch Manager, State Bank of India, Champhai	Member
10	Branch Manager, Mizoram Rural Bank, Champhai	Member
11	Branch Manager, Mizoram Co-operative Apex Bank,	Member
12	Two representatives from Self-Help Groups from Champhai District to be nominated by the Chairman by the rotation for a period of two years at a time.	Member
13	District Urban Development Officer (DUDO), UD&PA, Champhai	Member Secretary

#### **Lawngtlai District Executive Committee**

Sl.No.	Designation	Membership
1	Deputy Commissioner, Lawngtlai	Chairman
2	General Manager, District Industries Centre, Lawngtlai	Member
3	Employment Officer, LE&IT Department, Lawngtlai	Member
4	Chief Medical Officer, Lawngtlai	Member
5	CDPO, Social Welfare Department, Lawngtlai	Member
6	Executive Engineer, PWD, Lawngtlai	Member
7	District Education Officer, School Education Department, Lawngtlai	Member
8	DCSO, FCS&CA, Lawngtlai	Member
9	Branch Manager, State Bank of India, Lawngtlai	Member
10	Branch Manager, Mizoram Rural Bank, Lawngtlai	Member
11	Branch Manager, Mizoram Co-operative Apex Bank, Lawngtlai	Member

12	Two representatives from Self-Help Groups from Lawngtlai District to be nominated by the Chairman by rotation for a period of two years at a time.	Member
13	District Project Officer, NULM, Lawngtlai	Member Secretary

**Kolasib District Executive Committee**

Sl.No.	Designation	Membership
1	Deputy Commissioner, Kolasib District	Member
2	General Manager, District Industries Centre, Kolasib	Member
3	Employment Officer, LE&IT Department, Kolasib	Member
4	Chief Medical Officer, Kolasib	Member
5	CDPO, Social Welfare Department, Kolasib	Member
6	Executive Engineer, PWD, Kolasib	Member
7	District Education Officer, School Education Department.	Member
8	DCSO&, FCS&CA, Kolasib	Member
9	Branch Manager, State Bank of India, Kolasib	Member
10	Branch Manager, MIZORAM Rural Bank, Kolasib	Member
11	Branch Manager, Mizoram Cooperative Apex Bank, Kolasib	Member
12	Two representatives from Self-Help Groups from Kolasib District to be nominated by the Chairman by rotation for a period of two years at a time.	Member
13	District Project Officer, NULM, Kolasib	Member Secretary

**Serchhip District Executive Committee**

Sl.No	Designation	Membership
1	Deputy Commissioner, Serchhip	Member
2	General Manager, Serchhip	Member
3	Employment Officer, LE&IT Department, Serchhip	Member
4	Chief Medical Officer Serchhip	Member
5	CDPO, Social Welfare Department Serchhip	Member
6	Executive Engineer, PWD, Serchhip	Member
7	District Education Officer, School Education Department, Serchhip	Member
8	DCSO, FCS&CA, Serchhip	Member
9	Branch Manager, State Bank of India, Serchhip	Member
10	Branch Manager, Mizoram Rural Bank, Serchhip	Member
11	Branch Manager, Mizoram Cooperative Apex Bank, Serchhip	Member
12	Two representatives from Self-Help Groups from Serchhip District to be nominated by the Chairman by rotation for a period of two years at a time.	Member
13	District Project Officer, NULM	Member Secretary

**Saiha District Executive Committee**

Sl.No.	Designation	Membership
1	Deputy Commissioner, Saiha District	Chairman
2	General Manager, District Industries Centre, Saiha	Member
3	Employment Officer, LE&IT Department, Saiha	Member
4	Chief Medical Officer, Saiha	Member
5	DSWO, Social Welfare Department, Saiha	Member
6	Executive Engineer, PWD, Saiha	Member
7	District Education Officer, School Education Department, Saiha	Member
8	DCSO, FCS&CA, Saiha	Member
9	Branch Manager, State Bank of India, Saiha	Member
10	Branch Manager, Mizoram Rural Bank, Saiha	Member
11	Branch Manager, Mizoram Cooperative Apex Bank, Saiha	Member
12	Two representatives from Self-Help Groups from Saiha District to be nominated by the Chairman by rotation for a period of two years at a time.	Member
13	District Project Officer, NULM, Saiha	Member Secretary

**Mamit District Executive Committee**

Sl.No	Designation	Membership
1	Deputy Commissioner, Mamit District	Chairman
2	General Manager, District Industries Centre, Mamit	Member
3	Employment Officer, LE&IT Department, Mamit	Member
4	Chief Medical Officer, Mamit	Member
5	CDPO, Social Welfare Department, Mamit	Member
6	Executive Engineer, PWD, Mamit	Member
7	District Education Officer, School Education Department, Mamit	Member
8	DCSO, FCS&CA, Mamit	Member
9	Branch Manager, State Bank of India, Mamit	Member
10	Branch Manager, Mizoram Rural Bank, Mamit	Member
11	Branch Manager, Mizoram Cooperative Apex Bank, Mamit	Member
12	Two representatives from Self-Help Groups from Mamit District to be nominated by the Chairman by rotation for a period of two years at a time.	Member
13	District Project Officer, NULM, Mamit	Member Secretary

Sd/- Dr.C.VANLALRAMSANGA  
Secretary to the Govt. of Mizoram  
Urban Development & Poverty Alleviation Department.

**Memo No.B.11025/28/2015-UD&PA** : **Dated Aizawl the 24<sup>th</sup> February, 2016**  
Copy to:-

- 1). Secretary to Governor, Mizoram.
- 2). PS to Chief Minister, Mizoram.
- 3). PS to Minister, UD&PA, Mizoram.
- 4). PS to Parliamentary Secretary, UD&PA, Mizoram.
- 5). Sr. PPS to Chief Secretary, Govt. of Mizoram.
- 6). PS to Secretary, UD&PA, Govt. of Mizoram.
- 7). Director, UD&PA, Govt. of Mizoram.
- 8). All Member concern.
- 9). Guard File.



(VANLALMAUIA)

**Joint Secretary to the Govt. of Mizoram**  
**Urban Development & Poverty Alleviation Department.**

*Urban Development & Poverty Alleviation Department*